# Lawrence County Out of the Darkness Community Walk Sponsorship Opportunities



October 5, 2024 Riverwalk Park New Castle, PA





# **Become a Lawrence County Community Walk Sponsor**





#### You can be a hero in the fight against suicide.

Today, support for mental health is needed more than ever and we are asking you to join us in the movement to prevent suicide. With your help, the Western Pennsylvania Chapter will be able to maximize our mission impact by reaching and serving more people through our lifesaving programs and resources. Partner with the American Foundation for Suicide Prevention (AFSP) as an event sponsor for the Lawrence County Out of the Darkness Walk taking place on **Saturday, October 5, 2024**. Our mission to **Save Lives and Bring Hope to Those Affected by Suicide** would not be possible without community engagement.

#### Why Support the Lawrence County Walk...

- We have a strong and resilient community that's united in our effort to fight suicide, raise awareness, educate our communities, support those who have lost loved ones, and support those with lived experience.
- Mental health and suicide prevention are more important than ever, and we're confident that with your help, we can reach more people than ever before.
- Suicide is one of the leading causes of death for most age groups. Suicide is preventable. Mental health affects everyone, and it's going to take everyone's help to fight suicide.
- Suicide is the 13th leading cause of death in Pennsylvania overall, the 3rd leading cause of death for ages 10-34, and the 4th leading cause of death for ages 35-44.

### We need your support!

AFSP leads the fight against suicide. The funds we raise will allow us to fund innovative research, create and implement educational programs, advocate for public policy, and support local initiatives for suicide loss survivors.

We look forward to discussing our chapter engagement opportunities and benefits with you in more detail.

#### For more information, please contact:

Jesse Putkoski Area Director 412-510-9514 jputkoski@afsp.org

Learn more about the Western PA Chapter: afsp.org/westernpa

American Foundation for Suicide Prevention

AFSP Tax ID# 13-3393329; All financial and non-profit information at AFSP.org/Financials





# **Taking Action to Save Lives**

#### Together We Are Leading the Fight Against Suicide

Since 1987, AFSP has been working to save lives and bring hope to those affected by suicide. As the nation's leading volunteer-led organization dedicated to understanding and preventing suicide, our efforts have generated significant advancements in the fight against the 11th leading cause of death in the U.S.

AFSP is also the largest private funder of suicide prevention research, and because we've built the infrastructure to deliver evidence-based programs to local communities across the country, our work impacts millions of people. We are consistently ranked one of the best charities for mental health, and we're powered by everyday heroes like you!

Through our network of 74 chapters nationwide, AFSP has made an impact in communities by developing and funding suicide prevention research, education advocacy, and loss support programs and initiatives.

Suicide was responsible for 48,183 U.S. deaths in 2021, which is about one death every 11 minutes. The number of people who think about or attempt suicide is even higher. In 2021, an estimated 12.3 million American adults seriously thought about suicide, 3.5 million planned a suicide attempt, and 1.7 million attempted suicide. Suicide affects people of all ages. In 2021, suicide was among the top 9 leading causes of death for people ages 10-64. Suicide was the 2nd leading cause of death for people ages 10-14 and the 3rd leading cause of death for people ages 25-34.

#### Our Chapter is actively engaged in the following programs:

- Supporting suicide loss survivors through events like International Survivors of Suicide Loss Day and programs like Healing Conversations;
- Organizing community events and programming;
- Engaging our community members in our individual giving society, Circle of Hope;
- · Advocating for mental health through various initiatives like State Capitol Day;
- Conducting prevention education workshops and trainings in schools, faith communities, workplaces, and more;
- Distributing suicide loss and prevention resources for free to communities across Western PA;
- Cultivating Research Connections to further our understanding and prevention efforts; and
- · Supporting those at risk and individuals with lived experience.

#### Create a walk team for free!

Our Out of the Darkness Walks are family friendly events. We have many companies, schools, organizations, coworkers, universities, places of worship, families, and friends that make walk teams. This is an opportunity to honor our loved ones, support those who struggle, and help change the culture of mental health in our communities in their honor.

You can learn more about the event and create a team for free by visiting afsp.org/newcastle.

#### **AFSP at Work in Western PA**

Our volunteers delivered 137 AFSP programs across Western PA with resources & support to help save lives.



We raised \$445,000+ at our Western PA Campus & Community Out of the Darkness Walks to help fight this leading cause of death in 2023.

\*It's free to register and make a team: afsp.org/westernpa



We hosted our annual State Capitol Day last spring where over 50 volunteer advocates from across PA met with our state representatives.

\*The 2024 State Capitol Day is April 30th



We hosted 7 International Survivors of Suicide Loss Day events in 2023. Our wonderful volunteers brought together 150+ survivors of suicide loss to find connection, understanding, and hope.

\*Survivor Day will be Saturday, November 23, 2024





#### **Advancing Innovative Solutions Through Research**

Founded as a research organization dedicated to exploring how to save lives, now AFSP is the largest private funder of suicide prevention research, shaping suicide prevention strategies around the world. Each year, AFSP welcomes a broad range of grant applications from a diverse group of researches. We create optimum impact by: funding innovative new research through our research grant program, building a research community by recruiting, training, and guiding researchers, and sharing our findings with a general audience to increase understanding.

Our most recent grant cycle funded 27 new research grants totaling \$9.1 million, making the organization's total current research investment more than \$32 million.

To learn more about AFSP's Research Connection, visit: afsp.org/research.

#### **Advocating for Suicide Prevention**

AFSP's Public Policy team mobilizes volunteer Field Advocates across the country at the federal, state, and local levels urging public officials to prioritize suicide prevention and mental health legislation. Our efforts this fiscal year resulted in the successful passage of six federal bills and 43 state bills centering on mental health and suicide prevention. AFSP also played a leading role in supporting the passage of the National Suicide Prevention Hotline Designation Act, which made 988 the universal three-digit phone number for the suicide prevention and mental health crisis hotline.

Our annual Pennsylvania State Capital Day in Harrisburg is April 30, 2024.

To learn more about AFSP's Advocacy efforts, visit: afsp.org/advocacy.

#### **Education Communities**

AFSP's evidence-informed prevention education and partnership programs help inform people on what leads someone to consider suicide, how to spot warning signs and talk safely and compassionately to those they care about, connect people to help and resources, and support atrisk individuals following an attempt.

Our signature education program, Talk Saves Lives: An Introduction to Suicide Prevention, helps participants understand the health, historical, and environmental factors that put individuals at risk, behaviors to look out for, and how to get help for someone in a suicidal crisis. at risk, behaviors to look out for, and how to get help for someone in a suicidal crisis. AFSP also offers a variety of programs modified to meet all aspects of the community, including veterans, LGBTQ+, youth and young adult, seniors, BIPOC populations, workplaces, and more.

To learn more about AFSP's Education Programs, visit: afsp.org/talk-saves-lives.

\*Connect with our Western PA Chapter to learn more about AFSP programs that we can bring to your community.

#### **Supporting Loss Survivors**

Each survivor of suicide loss grieves in their own way, and on their own timeline. Connecting with others who have lost a loved one to suicide, and hearing how they have navigated the pain of that loss, is fundamental step toward hope and healing. AFSP provides compassion and understanding to help loss survivors heal. Initiatives like our Healing Conversations program gives those who have lost someone to suicide the opportunity to talk with our trained volunteers, who have experienced a suicide loss themselves. The goal of this connection is to help suicide loss survivors navigate this challenging journey by offering support, connection, and resources.

Additionally, AFSP hosts events across the country and around the world for International Survivors of Suicide Loss Day, where survivors of suicide loss come together to find connection, understanding, and hope through their shared experiences.

This past year, 284 events took place in 24 different countries, with 7 sites in Western PA with 150+ attendees.

This year, International Survivors of Suicide Loss Day is Saturday, November 23, 2024.

To learn more about AFSP's Loss Support Programs and Resources, visit: afsp.org/loss.

### How Your Donation Helps AFSP Prevent Suicide Across Western PA

#### \$10

Distributes 25 AFSP wristbands to build awareness and open conversation around mental health

#### \$50

Provides AFSP suicide prevention education material to 25 people

#### \$100

Brings AFSP's It's Real: Teens & Mental Health education program to a local high school

#### \$250

Enables AFSP to recruit and train a volunteer Field Advocate to educate elected officials about suicide prevention

#### \$500

Trains a new Survivor of Suicide Loss support group facilitator

#### \$1,000

Provides funds for youth suicide prevention outreach and programming

#### \$2,000

Hosts a Research Connection event in a local community to share the important role AFSP funded research plays in preventing suicide

#### \$5,000

Places AFSP's groundbreaking Interactive Screening Program (ISP) at institutions of higher education, medical schools, healthcare systems, and workplaces

#### For more information, contact:

Jesse Putkoski
Western PA Area Director
1597 Washington Pike
Suite A38, Box 272
Bridgeville, PA 15017
412-510-9514
jputkoski@afsp.org

# 2024 Lawrence County Out of the Darkness Walk

# **Sponsorship & Donation Benefits**

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|--|--|--|--|---|---|---|-----------------------------|--------------------------|
| For more information, please contact:  Jesse Putkoski  Area Director, Western PA Chapter  American Foundation for Suicide Prevention  Email: jputkoski@afsp.org  Phone: 412-510-9514   | Presenting Sponsor<br>\$7,000  | Life-Saver Sponsor<br>\$5,000  | Champion Sponsor<br>\$2,500  | HOPE Sponsor<br>\$1,500   | Support Sponsor<br>\$,1,000                                     | Advocate Sponsor<br>\$750                                       | Prevention Sponsor<br>\$500 | Friends of AFSP<br>\$350 |
| Sponsorship and benefits for ALL 2024 Western PA Fall<br>Out of the Darkness Community Walks<br>(see full list afsp.org/westernpa)   | $\checkmark$   |  |  |   |   |   |                             |                          |
| Recognition through a chapter-wide presentation of AFSP educational program (e.g. Talk Saves Lives: Suicide Prevention Education for Workplace Settings)   | <b>√</b>   | <b>√</b>   |  |   |   |   |                             |                          |
| Company logo included in Kickoff and Thank You event presentation slides   | $\checkmark$   | $\checkmark$   | $\checkmark$   |   |   |   |                             |                          |
| Dedicated press release announcement partnership   |  | $\checkmark$   | $\checkmark$   |   |   |   |                             |                          |
| Prominent placement for company logo on all<br>Western PA Chapter Out of the Darkness<br>Community Walk t-shirts<br>Deadline for this benefit: Friday, August 9th  | <b>√</b>   | <b>√</b>   | <b>√</b>   |   |   |   |                             |                          |
| Prominent listing in Western PA Walk e-blasts  | $\checkmark$   | $\checkmark$   | $\checkmark$   |   |   |   |                             |                          |
| Company logo on the 2024 Lawrence County Out of the<br>Darkness Walk website with linking to sponsor site  | $\checkmark$   | $\checkmark$   | $\checkmark$   | $\checkmark$  | $\checkmark$  |   |                             |                          |
| Complimentary virtual Talk Saves Lives: Suicide<br>Prevention Education for Workplace Settings presentation<br>for your company<br>(dates/times subject to volunteer trainer availability)   | Customization<br>available   | 4  | 3  | 2   | 1   |   |                             |                          |
| Logo posted on the Western PA Chapter website<br>(afsp.org/WesternPA) through the end of the year<br>(12/31/2024)  | 7  | 5  | 4  | 3   | 2   | 1   |                             |                          |
| 30-second mission moment created by company shared on:   | -WPA Chapter Website<br>-WPA Chapter Facebook<br>Page<br>-Law. Co. Walk Website<br>-Law. Co. Walk Facebook<br>Event Page | -WPA Chapter Website<br>-WPA Chapter Facebook<br>Page<br>-Law. Co. Walk Website<br>-Law. Co. Walk Facebook<br>Event Page | -WPA Chapter Website<br>-WPA Chapter Facebook<br>Page<br>-Law. Co. Walk Website<br>-Law. Co. Walk Facebook<br>Event Page | -Law. Co. Walk Website<br>-Law. Co. Walk Facebook<br>Event Page | -Law. Co. Walk Website<br>-Law. Co. Walk Facebook<br>Event Page | -Law. Co. Walk Website<br>-Law. Co. Walk Facebook<br>Event Page |                             |                          |
| Thank you posts on Western PA social channels<br>@afspwesternpa  | 4  | 3  | 3  | 2   | 2   | 1   |                             |                          |
| Logo on Lawrence County Walk route/path signage  | 7  | 6  | 5  | 4   | 3   | 2   | 1                           |                          |
| Recognition as a program sponsor for AFSP<br>Western PA presentation/program in 2024   | <b>√</b>   | <b>_</b>   | <b>√</b>   | <b>√</b>  | <b>_</b>  | <b>√</b>  | <b>√</b>                    |                          |
| Company logo on the 2024 Lawrence County Walk Shirt<br>(Walk has over 300+ participants)<br>Deadline for this benefit: Friday, September 6th   | $\checkmark$   | <b>√</b>   | <b>√</b>   | <b>√</b>  | <b>√</b>  | <b>√</b>  | <b>√</b>                    | <b>√</b>                 |
| Listing in AFSP Western PA Chapter e-Newsletter  | $\checkmark$   | <b>V</b>   | <b>√</b>   | $\overline{}$   | <b>V</b>  | <b>V</b>  | <b>√</b>                    | $\checkmark$             |
| Recognition in post-event Lawrence County Walk<br>Thank You email  | $\checkmark$   | $\checkmark$   | $\checkmark$   | $\checkmark$  | <b>√</b>  | $\checkmark$  | $\checkmark$                | <b>√</b>                 |
| Recognition by emcee during Lawrence County Walk day announcements   | $\checkmark$   | $\checkmark$   | $\checkmark$   | $\checkmark$  | <b>√</b>  | $\checkmark$  | $\checkmark$                | $\checkmark$             |
| Company logo included in AFSP Western PA<br>Chapter Facebook (@afspwesternpa) shoutout with<br>over 5,000 followers  | 7  | 5  | 5  | 4   | 3   | 2   | 1                           | 1                        |
| Complimentary 2024 Lawrence County Out of the<br>Darkness Walk t-shirts<br>will be mailed after walk day   | 30   | 25   | 20   | 15  | 10  | 7   | 5                           | 2                        |
| The opportunity to support the nation's leading non-profit organization dedicated to understanding & preventing suicide through research, education, and advocacy, and to reaching out to people with mental disorders and those impacted by suicide.  Tax-deductible donation and donation receipt. | <b>√</b>   | <b>√</b>   | <b>√</b>   | <b>√</b>  | <b>√</b>  | <b>✓</b>  | <b>✓</b>                    | <b>✓</b>                 |







# **Presenting Sponsor Benefits: \$7,000+**

#### **Marketing Benefits:**

- Sponsorship and benefits for ALL 2024 Western PA Fall Out of the Darkness Community Walks (see full listing at afsp.org/westernpa)
- Recognition through a chapter-wide presentation of AFSP educational program (e.g. Talk Saves Lives: Suicide prevention Education for Workplace Settings)
- · Company logo included in Kickoff and Thank You event presentation slides
- Dedicated press release announcement partnership
- Prominent placement for company logo on all Western PA Chapter Out of the Darkness Community Walk t-shirts
  - Deadline for this benefit: Friday, August 9th
- Prominent listing in Western PA walk e-blasts
- Company logo on the 2024 Lawrence County Out of the Darkness Walk website with linking to sponsor website
- Complimentary Talk Saves Lives: Suicide Prevention Education for Workplace Settings presentations for your company (dates/times subject to volunteer trainer availability): Customization available
- Seven (7) opportunities for company logo to be posted on the AFSP Chapter website (afsp.org/westernpa) through the end of the year (12/31/2024)
- 30-second mission moment created by company shared on Western PA Chapter Website, Western PA Chapter Facebook Page, Lawrence County Walk Website, and Lawrence County Walk Facebook Event Page
- Four (4) Thank You posts on Western PA social channels @afspwesternpa
- Listing in AFSP Western PA Chapter e-Newsletter
- Recognition as a program sponsor for AFSP Western PA presentation/program in 2024
- Recognition in post-event Lawrence County Walk Thank You email
- Seven (7) opportunities for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Seven (7) signs with company logo included on walk/route path
- · Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Thirty (30) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



# **Life-Saver Sponsor Benefits: \$5,000**

#### **Marketing Benefits:**

- Recognition through a chapter-wide presentation of AFSP educational program (e.g. Talk Saves Lives: Suicide prevention Education for Workplace Settings)
- Company logo included in Kickoff and Thank You event presentation slides
- Dedicated press release announcement partnership
- Prominent placement for company logo on all Western PA Chapter Out of the Darkness Community Walk t-shirts
  - Deadline for this benefit: Friday, August 9th
- · Prominent listing in Western PA walk e-blasts
- Company logo on the 2024 Lawrence County Out of the Darkness Walk website with linking to sponsor website
- Four (4) Complimentary Talk Saves Lives: Suicide Prevention Education for Workplace Settings presentations for your company (dates/times subject to volunteer trainer availability)
- Five (5) opportunities for company logo to be posted on the AFSP Chapter website (afsp.org/westernpa) through the end of the year (12/31/2024)
- 30-second mission moment created by company shared on Western PA Chapter Website, Western PA Chapter Facebook Page, Lawrence County Walk Website, and Lawrence County Walk Facebook Event Page
- Three (3) Thank You posts on Western PA social channels @afspwesternpa
- Listing in AFSP Western PA Chapter e-Newsletter
- Recognition as a program sponsor for AFSP Western PA presentation/program in 2024
- · Recognition in post-event Lawrence County Walk Thank You email
- Five (5) opportunities for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Six (6) signs with company logo included on walk/route path
- Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Twenty-five (25) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



# **Champion Sponsor Benefits: \$2,500**

#### **Marketing Benefits:**

- Company logo included in Kickoff and Thank You event presentation slides
- Dedicated press release announcement partnership
- Prominent placement for company logo on all Western PA Chapter Out of the Darkness Community Walk t-shirts
  - Deadline for this benefit: Friday, August 9th
- Prominent listing in Western PA walk e-blasts
- Company logo on the 2024 Lawrence County Out of the Darkness Walk website with linking to sponsor website
- Three (3) Complimentary Talk Saves Lives: Suicide Prevention Education for Workplace Settings presentations for your company (dates/times subject to volunteer trainer availability)
- Four (4) opportunities for company logo to be posted on the AFSP Chapter website (afsp.org/westernpa) through the end of the year (12/31/2024)
- 30-second mission moment created by company shared on Western PA Chapter Website, Western PA Chapter Facebook Page, Lawrence County Walk Website, and Lawrence County Walk Facebook Event Page
- Three (3) Thank You posts on Western PA social channels @afspwesternpa
- · Listing in AFSP Western PA Chapter e-Newsletter
- Recognition as a program sponsor for AFSP Western PA presentation/program in 2024
- Recognition in post-event Lawrence County Walk Thank You email
- Five (5) opportunities for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Five (5) signs with company logo included on walk/route path
- Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Twenty (20) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



## **HOPE Sponsor Benefits: \$1,500**

#### **Marketing Benefits:**

- Company logo on the 2024 Lawrence County Out of the Darkness Walk website with linking to sponsor website
- Two (2) Complimentary Talk Saves Lives: Suicide Prevention Education for Workplace Settings presentations for your company (dates/times subject to volunteer trainer availability)
- Three (3) opportunities for company logo to be posted on the AFSP Chapter website (afsp.org/westernpa) through the end of the year (12/31/2024)
- 30-second mission moment created by company shared on Lawrence County Walk Website and Lawrence County Walk Facebook Event Page
- Two (2) Thank You posts on Western PA social channels @afspwesternpa
- Listing in AFSP Western PA Chapter e-Newsletter
- Recognition as a program sponsor for AFSP Western PA presentation/program in 2024
- · Recognition in post-event Lawrence County Walk Thank You email
- Four (4) opportunities for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Four (4) signs with company logo included on walk/route path
- · Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Fifteen (15) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- · Tax deductible donation and donation receipt



## **Support Sponsor Benefits: \$1,000**

#### **Marketing Benefits:**

- Company logo on the 2024 Lawrence County Out of the Darkness Walk website with linking to sponsor website
- One (1) Complimentary Talk Saves Lives: Suicide Prevention Education for Workplace Settings presentations for your company (dates/times subject to volunteer trainer availability)
- Two (2) opportunities for company logo to be posted on the AFSP Chapter website (afsp.org/westernpa) through the end of the year (12/31/2024)
- 30-second mission moment created by company shared on Lawrence County Walk Website and Lawrence County Walk Facebook Event Page
- Two (2) Thank You posts on Western PA social channels @afspwesternpa
- Listing in AFSP Western PA Chapter e-Newsletter
- Recognition as a program sponsor for AFSP Western PA presentation/program in 2024
- · Recognition in post-event Lawrence County Walk Thank You email
- Three (3) opportunities for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Three (3) signs with company logo included on walk/route path
- Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Ten (10) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



## **Advocate Sponsor Benefits: \$750**

#### **Marketing Benefits:**

- One (1) opportunity for company logo to be posted on the AFSP Chapter website (afsp.org/westernpa) through the end of the year (12/31/2024)
- 30-second mission moment created by company shared on Lawrence County Walk Website and Lawrence County Walk Facebook Event Page
- One (1) Thank You posts on Western PA social channels @afspwesternpa
- · Listing in AFSP Western PA Chapter e-Newsletter
- Recognition as a program sponsor for AFSP Western PA presentation/program in 2024
- Recognition in post-event Lawrence County Walk Thank You email
- Two (2) opportunities for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Two (2) signs with company logo included on walk/route path
- · Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Seven (7) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



# **Prevention Sponsor Benefits: \$500**

#### **Marketing Benefits:**

- Listing in AFSP Western PA Chapter e-Newsletter
- Recognition in post-event Lawrence County Walk Thank You email
- One (1) opportunity for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - o Deadline to receive this benefit: Friday, September 6th
- Five (5) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



### Friends of ASFP Benefits: \$350

#### **Marketing Benefits:**

- Listing in AFSP Western PA Chapter e-Newsletter
- Recognition in post-event Lawrence County Walk Thank You email
- One (1) opportunity for your company's logo to be included in AFSP Western PA Chapter Facebook (@afspwesternpa) shoutout with over 5,000 followers

- Recognition by emcee on Walk day
- Company logo included on 2024 Lawrence County Out of the Darkness Walk t-shirts
  - Deadline to receive this benefit: Friday, September 6th
- Two (2) Complimentary 2024 Lawrence County Out of the Darkness Walk t-shirts (will be mailed after walk day)
- Tax deductible donation and donation receipt



# SPONSOR AGREEMENT

# Lawrence County Community Out of the Darkness Walk

This form, logo upload, and payments can be completed online through the payment method links below or sponsors can mail/email paperwork and payment to the Western PA Chapter address (address below). Please contact the AFSP Western PC Chapter staff person with any questions:

Jesse Putkoski | jputkoski@afsp.org, 412-510-9514

#### **Please Complete the Information Below**

| (Please Print) Company Name: Mailing Address:   |   |
|---|---|
| City: State: Zip Code:  |   |
| Contact Name: Phone (w  | ith Area Code):   |
| Email:  |   |
| Company Website:  |   |
| Please Select Your Don  | ation Level for 2024  |
| Presenting Sponsor   \$7,000 Life-Saver Sponsor   \$5,000 Champion Sponsor   \$2,500  | <ul><li>Support Sponsor   \$1,000</li><li>Advocate Sponsor   \$750</li><li>Prevention Sponsor   \$500</li></ul>   |
| HOPE Sponsor   \$1,500  | Friends of AFSP   \$350   |
| Invoice Needed  • Email signed agreement and logo to Jesse Putkoski a submit the signed agreement and upload your logo (if afsp.org/invoicerequest  Check  • Mail signed agreement to chapter address with check. Putkoski at jputkoski@afsp.org or fill out the form onling requires a logo) at afsp.org/checksponsor  • Make Check Payable to: American Foundation for St. Walk" in the memo link  • Mail check to: AFSP,1597 Washington Pike, Suite ASC Credit Card  • To make a secure credit card payment, mail signed age Putkoski at jputkoski@afsp.org and a secure link will be form electronically and upload your logo (if your sponsor) | Signed agreements can also be mailed to Jesse ne and upload your logo (if your sponsorship level uicide Prevention or AFSP with "Lawrence County 38, Box 272, Bridgeville, PA 15017 greement to the chapter or email it to Jesse be shared via email for payment or complete this |
| Logo Instructions: T-shirt: Vector files (EPS, PS, PDF) to ensbest (max width 80px) and image files only (JPEG, PNG). Log   | o is due by Friday, September 6, 2024   |
| Logo and signed agreement du  | e by: Friday, September 6th   |
| I hereby authorize the American Foundation for Suicide Prev<br>corporate name and/or logo on all "Out of the Darkness" ma<br>publication of   | aterials consistent with our sponsorship selection and lates.   |
| Authorized Signature:  American Foundation for  | Date:   |
| Arrierican Foundation in<br>AFSP Tax ID# 13-3393329; All financial and i  |   |

save lives in our Western PA communities.

Chapter Mailing Address: AFSP, 1597 Washington Pike, Suite A38, Box 272, Bridgeville, PA 15017

Thank you for your generous support of the American Foundation for Suicide Prevention! You are helping

# IN-KIND DONATION FORM

# Lawrence County Community Out of the Darkness Walk

Fill out this form and return it via email to jputkoski@afsp.org or you may go to <u>afsp.org/inkindsponsor</u> to complete the information below online and/or upload your logo (if applicable)

| Please Type or Print Legibly  Donor Information                            |   |
|--|---|
| Donor Name:  |   |
| Mailing Address:   |   |
| City: State: Zip:  |   |
| Website:   |   |
| Contact Name:  |   |
| Contact Title:   |   |
| Contact Email:   | Contact Phone:  |
| Gift Information   |   |
| Item(s)/Services   |   |
| Donated:   |   |
| Description:   |   |
| Restrictions (e.g. Exp Date):  |   |
| Fair-Market Cash Value: \$  * Donations with a fair-market cash value will | <br>Il receive sponsorship benefits in line with <b>half</b> that value |
| Processing Instructions & Important Deadli                                 | ines  |

- In-Kind Gift Delivery: Please contact Jesse Putkoski at jputkoski@afsp.org/412-510-9514 to coordinate delivery.
- Sponsor Deadline (see previous page with levels): Friday, September 6, 2024, Email signed agreement & logo to jputkoski@afsp.org
- · Sponsor T-Shirt Deadline: Friday, September 6, 2024

**IRS/Tax Deduction Information:** AFSP will provide the donor with an acknowledgment letter after the delivery and/or provision of the in-kind gift. This receipt can reflect a dollar value for the in-kind gift as communicated to AFSP by the donor using this form. Any transfer documentation that will help to describe and evaluate the gift in-kind will be appreciated. The donor assumes all other responsibilities relating to the tax deductibility of this contribution. The donor should consult professional advisors regarding any tax reporting requirements.

(Rev. October 2018) Department of the Treasury Internal Revenue Service

#### Request for Taxpayer **Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|   | <ol> <li>Name (as shown on your income tax return). Name is required on this line;</li> <li>American Foundation for Suicide Prevention</li> </ol>   | do not leave this line blank.                               |                        |           |   |                      |         |             |       |
|---|---|---|------------------------|-----------|---|----------------------|---------|-------------|-------|
|   | 2 Business name/disregarded entity name, if different from above  |   |                        |           |   |                      |         |             |       |
| on page 3.  | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  Individual/sole proprietor or C Corporation S Corporation Partnership Trust/estate   |   |                        |           | 4 Exemptions (codes apply only to<br>certain entities, not individuals; see<br>instructions on page 3): |                      |         |             |       |
| g 5   | single-member LLC   |   |                        |           | Exempt payee code (if any) 1  |                      |         |             |       |
| Print or type.<br>Specific Instructions on  | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership)   Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check  LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is  another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that |   |                        |           | code (if any)   |                      |         |             |       |
| - 1   | is disregarded from the owner should check the appropriate box for the tax classification of its owner.   |   |                        |           | (Applies to accounts maintained outside the U.S.)   |                      |         |             | w(/S) |
| 8   | Other (see instructions) ►  5 Address (number, street, and apt. or suite no.) See instructions.   |   | Requester              | 's name   | and address   |                      |         |             |       |
| 8   | 199 Water Street, Fl. 11  |   |                        |           |   |                      | ,       |             |       |
|   | 6 City, state, and ZIP code   | 1   |                        |           |   |                      |         |             |       |
|   | New York, NY 10038  |   |                        |           |   |                      |         |             |       |
|   | 7 List account number(s) here (optional)  |   |                        |           |   |                      |         |             |       |
| Par   | Taxpayer Identification Number (TIN)  |   |                        |           |   |                      |         |             |       |
|   | your TIN in the appropriate box. The TIN provided must match the na   | ame given on line 1 to av                                   | oid 8                  | Social se | curity num  | ber                  |         |             |       |
| backu<br>reside<br>entitie  | p withholding. For individuals, this is generally your social security nunt alien, sole proprietor, or disregarded entity, see the instructions for s, it is your employer identification number (EIN). If you do not have a  | umber (SSN). However, f<br>r Part I, later. For other       | ora<br>eta             | Ш         | ] -[  | <u> </u>             | -       |             |       |
| 7/N, later.  Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and  Employer identification number |   |   |                        | $\neg$    |   |                      |         |             |       |
|   | er To Give the Requester for guidelines on whose number to enter.   | 1. Also see What Name                                       | <u>~</u> ⊦             | 1 3       | - 3 3   | 9 3                  |         | 2           | 9     |
| Par   | Certification   |   |                        |           |   |                      |         | _           |       |
| Under   | penalties of perjury, I certify that:   |   |                        |           |   |                      |         |             |       |
| 2. I an<br>Ser  | number shown on this form is my correct taxpayer identification nun<br>not subject to backup withholding because: (a) I am exempt from b<br>vice (IRS) that I am subject to backup withholding as a result of a fail<br>longer subject to backup withholding; and   | ackup withholding, or (b)                                   | I have no              | t been r  | notified by   | the Inte             |         |             |       |
| 3. I an   | n a U.S. citizen or other U.S. person (defined below); and  |   |                        |           |   |                      |         |             |       |
| 4. The  | FATCA code(s) entered on this form (if any) indicating that I am exer   | npt from FATCA reportin                                     | ig is corre            | ct.       |   |                      |         |             |       |
| you ha  | cation instructions. You must cross out item 2 above if you have been<br>the failed to report all interest and dividends on your tax return. For real e<br>ition or abandonment of secured property, cancellation of debt, contribut<br>than interest and dividends, you are not required to sign the certification,  | estate transactions, item 2<br>tions to an individual retir | does not<br>ement arra | apply. Fo | or mortgag<br>nt (IRA), and   | e intere<br>d genera | st paid | d,<br>aymer | nts   |
| Sign<br>Here  |   |   | Date ►                 | 02/2      | 4/2023  |                      |         |             |       |
| Ge  | neral Instructions  | Form 1099-DIV (dir<br>funds)                                | vidends, i             | ncluding  | those fro   | m stock              | (S OF I | mutua       | ıl    |
| Section noted   | n references are to the Internal Revenue Code unless otherwise  | Form 1099-MISC (<br>proceeds)                               | various ty             | pes of ir | ncome, pri  | izes, aw             | ards,   | or gr       | oss   |

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

Form 1099-INT (interest earned or paid)

- . Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- . Form 1099-S (proceeds from real estate transactions)
- . Form 1099-K (merchant card and third party network transactions)
- . Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- · Form 1099-C (canceled debt)
- · Form 1099-A (acquisition or abandonment of secured property) Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.